

Religious Education

Date	Review Date	Coordinators	Nominated Governor
October 2023	October 2025	Jade Cahill	Fr Derek

Our Religious Education Policy is very much a reflection of our Mission Statement. At Our Lady & St Joseph's Primary School Our Mission is to foster the Gospel values of Jesus Christ and provide a high standard of education with equality of opportunity for all.

We aim to achieve this by...

- Creating a safe and loving environment for the whole school community.
- Enabling everyone to grow spiritually, intellectually, emotionally and physically.
- Valuing each member of our community by recognising the gifts and needs of every individual.
 - Encouraging self discipline and treating everyone with respect and courtesy at all times.
 - Working in open and honest partnership with families, the Church and the wider community

Our school motto: Is to ask our children to always 'Shine with love kindness and respect'

1. Introduction

The primary purpose of Religious Education and OLSJ is to come to know and understand God's revelation, which is fulfilled in the person of Jesus Christ and to give insight to the importance of faith in the wider world and its impact on moral thinking and collaboration with others.

Religious Education is a core subject in Catholic schools and our aim is for the children to know God in a personal relationship and we foster this through our mission statement.

2. The aims of Religious Education

Our aims in teaching Religious Education are to enable children:

- To develop children's understanding of RE and scripture in a creative, broad, engaging and inspiring way.
- To equip children with the knowledge and skills to construct arguments, answer challenging questions and explore different beliefs, values and traditions whilst making links to different sources of revelation.
- To remember that Jesus Christ is at the heart of everything we teach and learn as we are all created in God's image.
- To nurture, guide and spiritually enrich our children on their Faith Journey.
- To encourage the children to develop self-respect, respect for others and God's creation.
- To develop the children's awareness of their responsibility in the local and wider community.
- To help the children to develop a sense of responsibility for their actions and enable them to develop a spiritually informed conscience and sound moral judgements.
- To acknowledge, respect and learn about other faiths and cultures, leading pupils to a deeper knowledge and understanding of their religious traditions.
- To ensure that Religious Education continues to have a central place in the curriculum, permeating every aspect of school life. The school's direction stems from its motto 'Shine with love, kindness and respect."

3. Religious Education Curriculum

At OLSJ, we follow the requirements of the Religious Education Curriculum Directory set out by the Bishops of England and Wales. 10% of teaching time is dedicated to the teaching of R.E. Lessons are faith-filled and stimulating where each child feels they belong. Children and staff participate in class or whole school worship each day and also attend school Masses. We strive to ensure that the Christian values are not only shown in R.E lessons, but in all other aspects of life.

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At OLSJ, we follow the 'Come and See' Religious Education scheme from Year 1 through to Year 6. Our pupils are inspired by exceptional teaching and consistently high expectations across the school through this scheme of work. The process for delivering the topics in 'Come and See' has three stages - Explore, Reveal and Respond which enable the pupils with the development of knowledge, understanding, skills and the fostering of attitudes.

In EYFS we introduced the new RED curriculum. This is divided into six branches, one for each half term: Creation and Covenant; Prophecy and Promise; Galilee to Jerusalem; Desert to Garden; To the Ends of the Earth and Dialogue and Encounter. The children are introduced to the teaching and learning of RE through stories from the bible. They learn the meaning these stories carry in the life of Catholics. To make them more accessible to young children, we use 'Godly Play', which uses simplified language and puppets or images. It also allows time for children's personal response through open questions and discussions.

Each focus area is built around a 'Big Question' which children work towards learning about and answer at the end of the topic. Once they have completed their learning, the children complete a 'Check It' answering the Big Question. This allows for religious literacy to be developed to a high level as well as assessment opportunities.

Autumn Term

Module Themes	Reception	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6
Domestic Church		Families	Beginnings	Homes	People	Ourselves	Loving
Family		God's love and	God at every	God's dream for	The family of	Created in the	God who never
		care for every	beginning.	every family.	God in Scripture.	image and	stops loving.
		family.	Who made the	What makes a	Why was Jesus'	likeness of God.	Do you have to
		How does God	world and	house a home?	family	We are made like	earn love?
	Creation and	care for me and	everything in it?		important?	God. How can we	
	Covenant (RED	my family?				love like God	
	Branch 1)					loves?	
Baptism/		Belonging	Signs & symbols	Promises	Called	Life choices	Vocation &
Confirmation		Baptism is an	Signs & symbols	Promises made	Confirmation: a	Marriage	commitment
Belonging		invitation to	in Baptism.	at Baptism.	call to witness.	commitment and	The vocation of
		belong to God's	What are the	Why do we make	What does it	service.	priesthood and
		family.	signs and	promises?	mean to be	Is commitment	religious life.
		What does it	symbols used in		called and	important?	What does it
		mean to belong?	Baptism?		chosen?		mean to be
							committed?
			Juda	aism			
Advent/		Waiting	Preparations	Visitors	Gift	Норе	Expectations
Christmas		Advent: a time to	Advent:	Advent: waiting	God's gift of love	Advent: waiting	Jesus born to
Loving	Prophecy and	look forward to	preparing to	for the coming of	& friendship in	in joyful hope for	show God to the
	Promise (RED	Christmas.	celebrate	Jesus.	Jesus.	Jesus; the	world.
	Branch 2)	Is waiting always	Christmas.	Are visitors	What's so special	promised one.	Should we have
		difficult?	What is the best	always	about gifts?	What does it	expectations in
			way to prepare	welcome?		mean to live in	life?
			for Jesus'			hope?	
			coming?				

Spring Term

Module Themes	Reception	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6
Local Church		Special people	Books	Journeys	Community	Mission	Sources
Community		People in the	The books used	Christian family's	Life in the local	Continuing Jesus'	The Bible, the
		parish family.	in Church.	journey with	Christian	mission in	special book for
		What makes a	How is the Bible	Jesus.	community:	diocese	the Church.
		person special?	the word of God?	Is life a journey?	ministries in the	(ecumenism).	How is the
					parish.	Do we all have a	presence of God
	Galilee to				What makes	mission in life?	in the words of
	Jerusalem (RED				'community'?		Scripture?
Eucharist	Branch 3)	Meals	Thanksgiving	Listening &	Giving &	Memorial	Unity
Relating		Mass: Jesus'	Mass: a special	Sharing	receiving	sacrifice	Eucharist
		special meal.	time for saying	Jesus gives	Living in	The Eucharist:	enables people
		What makes	thank you to God	himself to us in a	communion.	the living	to live in
		some meals	for everything,	special way.	How does the	memorial of	communion.
		special?	especially Jesus.	What's so	Eucharist	Jesus' sacrifice.	How does Holy
			Why should we	important about	challenge and	Why do we need	Communion
			be grateful	listening and	enable living and	memories?	bring unity?
			people?	sharing?	growing in		
					communion?		
			Isla	am			
Lent/Easter		Change	Opportunities	Giving all	Self-discipline	Sacrifice	Death & new life
Giving		Lent: a time for	Lent: an	Lent: a time to	Celebrating	Lent: a time of	Celebrating
		change.	opportunity to	remember Jesus'	growth to new	aligning with the	Jesus' death &
	Desert to	How can you	start a new in	total giving.	life.	sacrifice already	resurrection.
	Garden (RED	change and grow	order to	How is Lent an	What do I	made by Jesus.	Can any good
	Branch 4)	in love and	celebrate Jesus'	opportunity for	wonder about	How did Jesus	come out of loss
		kindness during	new life.	me to give to	Jesus' suffering	give himself for	and death?
		Lent?	How does Lent	others?	and death and	us?	
			offer		the Resurrection		
			opportunities to		of Jesus to new		
			do good?		life on Easter		
			-		morning?		

Summer Term

Module Themes	Reception	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6
Pentecost		Holidays and	Spread the word	Energy	New life	Transformation	Witnesses
Serving		holydays	Pentecost: a time	Gifts of the Holy	To hear & live	Celebration of	The Holy Spirit
	To the Ends of	Pentecost: feast	to spread the	Spirit.	the Easter	the Spirit's	enables people
	the Earth (RED	of the Holy Spirit.	Good News.	What is the	message.	transforming	to become
	Branch 5)	What happened	Why should we	power of the	How can the Holy	power.	witnesses.
		on Pentecost	spread the Good	Holy Spirit?	Spirit work in	How can we use	What do I want
		day?	News?		people everyday?	the energy from	to witness in my
						earth in a fair	life?
						way?	
Reconciliation		Being sorry	Rules	Choices	Building bridges	Freedom and	Healing
Inter-relating		God helps us to	Reasons for rules	The importance	Admitting wrong,	responsibility	Sacrament of the
		choose well –	in the Christian	of examination	being reconciled	Commandments	Sick.
		Sacrament of	family –	of conscience –	with God and	enable Christians	How does the
		Reconciliation.	Sacrament of	Sacrament of	each other -	to be free &	Sacrament of
		What would the	Reconciliation.	Reconciliation.	Sacrament of	responsible.	Anointing bring
		world be like if	Do we need	How is God	Reconciliation.	How do rules	comfort to those
	Dialogue and	everyone	rules?	always forgiving?	How are	bring freedom?	who are sick?
	Encounter (RED	followed Jesus'			decisions about		
	Branch 6)	rule to 'love one			friendship		
		another'?			informed by		
					beliefs and		
					values?		
Universal Church		Neighbours	Treasures	Special Places	God's people	Stewardship	Common good
World		Neighbours	God's treasure:	Holy places for	Different saints	The Church is	Work of the
		share God's	the world.	Jesus & the	show people	called to the	worldwide
		world.	Why is God's	Christian.	what God is like.	stewardship of	Christian family.
		How can I be a	creation so	Why do	What are the	Creation.	How can we
		good neighbour?	wonderful?	Christians want	qualities you	How can I show	work together to
				to keep the world	admire in others?	respect for the	build a just and
				a special place?		environment	fair world?
						each day?	

Our Lady and St Joseph Catholic Primary School

The 'Come and See' programme provides:

- opportunities for celebration, prayer and reflection.
- children with the language of religious experience a 'literacy' in religious activities, places, stories, symbols and rituals, people and objects.
- opportunities to explore the beliefs, values and way of life of the Catholic tradition.
- opportunities to make links between own experiences and with universal experiences.
- adults with the skills, knowledge and vocabulary involved to understand the underlying theological as well as
 educational principles.
- appropriate materials about other faiths.
- academic respectability as in other curricular areas utilising appropriate stages from the National Curriculum.

The content of curriculum religious education meets all the requirements of the Curriculum Directory.

We follow the Age-Related Standards from Reception to Year 6. All children have the attainment targets for their age group stuck at the front of their RE books which teachers use as an assessment tool to tick off when children achieve the attainment target. Children progress as they go to different year groups and achieve the age related standards. These are linked to the driver words which teachers use in OLIs and Success Criteria. These are age specific, e.g. *'recognise/*retell' for Early Years/KS1 and progressing to more challenging skills such as 'make reasoned judgments' in UKS2. Please refer to the Age-Related Standards document for an outline of the key vocabulary for each year group.

4. Time allocation

In line with the recommendations of the diocese, we devote 10% of the teaching week to Religious Education. (Foundation Stage / Key Stage 1 - 2 ¼ hours per week, Key Stage 2 .5 hours per week). This excludes whole school and key stage assemblies, daily prayer, Mass and other forms of worship.

5. Other Faiths

Respect for traditions and beliefs of other faiths are important in our multicultural community. Each term, one week is given over to the study of another faith. The school has chosen Judaism for the autumn term and in the spring and summer term we will alternate between Islam, Buddhism and Hinduism because of the wider community in which we live. Resources are bought for the whole school to be able to participate at the same time. In this way the pupils are introduced to the background and beliefs of people of other faiths and to recognise God at work in them.

6. Display/Resources

Each classroom has a RE/prayer focus area which reflect the Liturgical year and include:

- Our school's Mission Statement
- Crucifix
- Bible
- Candle
- Act of Worship resources
- Prayer table box (including statues, cloths etc).
- Liturgical year calendar.
- Key stage prayers.

Other resources in the classroom include:

• A class set of Bibles (KS2)

7. The commitment and contribution to the Common Good

As Religious Education is an integral part of St. Francis de Sales, the Common Good underpins relationships and behaviours throughout the school and beyond within the wider community. In each pupil, student, member of staff and visitor, are called to see the richness of God's creation and to undertake our work knowing that in each unique person we see Jesus Christ. This gives those of us who lead and work in our schools an awesome responsibility to develop everyone's talents to the full, seeing and responding to Christ in one another. For Catholic schools Christ taught us that our neighbourhood is universal: so loving our neighbour has global dimensions.

8. Inclusion and Equal Opportunities

Our children, staff and community place Jesus at the centre of all that we do and say. We believe our children have a clear understanding of our core values and our mission as pupils in our school and as they move on in each stage of their life. Our aim is to prepare them for life in the wider community, demonstrating respect, tolerance and equality. We measure this not just by the work our children produce, but in the attitude and behaviours we see each and every day in all learners through daily interactions with staff, other adults and their peers.

Inherent in our RE policy is the importance of the contribution made by each child and member of the staff towards a happy and caring environment in the school, by showing respect for and appreciation of each person as an individual, regardless of colour, culture, origin, sex, or ability. We aim for all children to have equal access to the RE curriculum, so that they are encouraged to strive for academic excellence and develop their full potential in recognition that we are all children of God.

We aim to have a Catholic ethos, which provides the context and stimulus for the growth of each child, as an individual and as a member of the school and wider community. Our teaching and beliefs show the children that all people are of equal importance in the sight of God.

9. Induction of New Staff

New members of staff meet with the RE subject leader to find out about the school's approach to RE as part of their induction programme. They are also sent on relevant training days run by the Diocese for example, INSET days for ECTs and CPDs for staff and governors.

10. Assessment and Record Keeping

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At OLSJ, we strive to ensure that our children's attainment in R.E is in line with or exceeding their potential, taking into consideration the varied starting points of children. We measure this carefully using a range of materials, but always considering age related expectations. At the end of each Come and See focus area, each child completes their 'Check It', answering the Big Question that was introduced at the beginning of their learning. As a school, we monitor the progress of our children in R.E through formative and summative assessments. The teachers use meaningful and relevant marking, giving appropriate, individual feedback to the children and providing them with areas for development. Assessment tasks serve as part of the evidence used to support the 'best fit' level of attainment achieved by each child. Children with SEND are given appropriate support with their learning in RE. For example, lessons are differentiated and Teaching Assistants support during lessons.

All pupils at OLSJ produce good quality work across religion, which they are proud of. Within their age expectations, children are able to define, describe and discuss areas of RE. They will confidently use skills such as retelling, describing, comparing, giving reasons, explaining the meaning of biblical stories and considering the impact of beliefs. The majority of children are working at age related expectations by the end of EYFS, Key Stage 1 and Key Stage 2.

The RE Co-ordinator takes part in regular Deanery and Diocesan moderation.

11. Staff Responsibilities

The Subject Leader(s) will:

- Take the lead in policy development.
- Disseminate Come and See plans and assessments and keep the Religious Education portfolio updated.
- Support colleagues in their organisation of curriculum time and planning of Come and See.
- Lead staff meetings and support with Key Stage planning meetings
- Attend regular Diocese of Westminster training courses. Keep up to date with developments and disseminate to colleagues.
- Take responsibility for the purchase and organisation of resources for Religious Education.
- Liaise with Parish priest to organize mass, liturgies and class visits.
- Alongside SLT monitor books and plans in Foundation Stage, KS1 and KS2, identifying strengths and areas for development.
- Alongside SLT, consult with stakeholders to annually update the Religious Education CSED and submit to the Diocese.

The Class teachers will:

- Organise their timetable to allow for 10% of curriculum time to be given to the teaching of Religious Education.
- Be responsible for the planning and teaching of Religious Education in line with the Come and See. Programme of study including clear differentiation so all children are appropriately supported and challenged.
- Be responsible for the levelling of the assessment tasks at the end of each term, then recording of levels on the tracking grid and submit examples of work for moderation.

12. Monitoring this policy

This Religious Education policy will be reviewed by the headteacher and the co-ordinator at least annually, or more frequently, if needed. At each review, the policy will be approved by the governing body.

Headteacher:	Aoife O'Grady	Date:	
Chair of Governing Body:		Date:	

